



HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, PACIFIC TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

THIS SPACE FOR OFFICE USE ONLY

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STATE OF HAWAII STATE ETHICS COMMISSIO

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

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PART I LOBBYIST				
NAME(Last)	(First)	(Middle)	TELEPHONE	
NIP	CELESTE		808-531-4551	
MAILING ADDRESS (Street)			FAX	
222 SOUTH VINEYARD STREET, SUITE 401			808-533-4601	
(City)	(State)	(Zip	(Zip Code)	
HONOLULU	HAWAII	96813-	96813-2453	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) TELEPHONE				
G.A. MORRIS, INC.			808-531-4551	
MAILING ADDRESS (Street)			FAX	
222 SOUTH VINEYARD STREET, SUITE 4	901		808/533-4601	
(City)	(State)	(Zip	Code)	
HONOLULU	HAWAII	96813	3-2453	

PART II ORGANIZATION					
NAME OF ORGANIZATION YOU I	TELEPHONE 916-583-9300				
PHILIP MORRIS USA INC., BY ITS SERVICE, ALTRIA CORPORATE SERVICES, INC.					
MAILING ADDRESS (Street)	FAX 916-583-9330				
1415 L STREET, SUITE 1150					
(City)	(State)	(Zip Code)			
SACRAMENTO	CA	95814			
NAME OF PERSON RESPONSIBLE F	JRES STATEMENT TELEPHONE 916-583-9300				
DAN SMITH					
MAILING ADDRESS (Street)		FAX 916-583-9330			
1415 L STREET, SUITE 1150					

7 ° F						
(City)	(State) (Zip C		Code)			
RAMENTO	CA	95814				
T III DESCRIPTION	OF SUBJECTS UPON WHICH	YOU EXPECT TO LOBBY	Market grant and the second and the			
Agriculture	[] Education	[] Human Services	[X] Science, Technology & Economic Development			
Communications & Public Utilities	[X] Government Operations & Finance	[X] Intergovernmental Relation International Affairs				
Consumer Protection & Commerce	[] Hawaiian Affairs	[X] Labor & Employment	[] Transportation			
Culture, Arts, Historic Preservation	[XX Health	[] Planning, Land & Water Use Management	[X] Other: (indicate below)			
Ecology, Energy Environmental Protection	[] Housing	[] Public Safety & Corrections				
I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete. 2/2/07						
▼	(Signature of Lobbyist)		(Date)			
DART V. AUTHORIZATION TO LORDY						
PART V AUTHORIZATION TO LOBBY NAME TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED						
DAN SMITH DISTRICT DIRECTOR, STATE GOVERNMENT AFFAIRS NAME OF ORGANIZATION (if applicable) TELEPHONE 916-583-9300						
ALTRIA CORPORATE SERVICES, INC., ON BEHALF OF PHILIP MORRIS USA INC.						
NG ADDRESS (Street)			FAX 916-583-9330			
L STREET, SUITE 1150						
(City)	(State)	(Zip C	ode)			
	CA	95814				
I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.						
1.25-07						
	(City) RAMENTO TIII DESCRIPTION Agriculture Communications & Public Utilities Consumer Protection & Commerce Culture, Arts, Historic Preservation Ecology, Energy Environmental Protection TIV CERTIFICATION Thereby certify that the Commerce SMITH OF ORGANIZATION (if application of the Commerce of th	(City) (State) RAMENTO CA TIII DESCRIPTION OF SUBJECTS UPON WHICH Agriculture [] Education [X] Government Operations & Finance [] Hawaiian Affairs Consumer Protection & Finance [] Hawaiian Affairs (Culture, Arts, Historic Preservation Ecology, Energy Environmental Protection TIV CERTIFICATION OF LOBBYIST I hereby certify that the information furnished above is (Signature of Lobbyist) TV AUTHORIZATION TO LOBBY SMITH OF ORGANIZATION (if applicable) IIA CORPORATE SERVICES, INC., ON BEHALF OF PHILIP MORING ADDRESS (Street) L STREET, SUITE 1150 (City) (State) SACRAMENTO CA	(City) (State) (Zip C RAMENTO CA 958 TIII DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY Agriculture [] Education [] Human Services Communications & Public Utilities [] Hawaiian Affairs [] Intergovernmental Relation International Affairs [] Labor & Employment [] Planning, Land & Water Use Management [] Planning, Land & Water Use Management [] Public Safety & Corrections [] Publ			

(Signature of Authorizing Officer or Person Represented)

(Date)